



PEGISHA

2025 **TEXAS** 5785

A BIG OL' WEEKEND WITH YOUR

- **TRIBE** -

FEBRURY 7-9 2025

ט' - י"א שבט, תשפ"ה



COLLEGE STATION, TEXAS



HOWDY



שלום



Welcome to the **Annual Intercollegiate Texas Shabbaton**. Every week, Chabad Houses on campuses across America welcome all Jewish students for a 'home away from home' Shabbat dinner experience, where students can unwind from their studies and socialize among friends and family.

You are about to embark on the journey of a Shabbat experience with Chabad on Campus, together with students from across Texas.

We are honored that you have joined us for this special weekend. As the hosts of this event, please let us know if there is anything we can do to make your experience at Chabad even more enjoyable. We encourage you to take advantage of all the discussions, the lectures by the Rabbis and Rebbetzins, and of course, the opportunity to socialize with fellow Jewish students.

When you return to your respective campuses, take the energy with you and brighten Jewish life on your campus!

Wishing you all an incredible weekend!

Shabbat Shalom!

Rabbi Yossi & Manya Lazaroff
Chabad at Texas A&M University

Pegisha: Regional Shabbatons are a partnership of Chabad on Campus International and your local Chabad Student Center.



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YECHIEL KRISCH
SCHOLAR-IN-RESIDENCE

Writer • Scientist • Rabbi

The New York Times

**SCIENTIFIC
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**AGE OF THE UNIVERSE DNA &
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MEDICAL ETHICS BIBLICAL
ARCHEOLOGY NUCLEAR POWER &
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OMENS MYTHICAL BEASTS OF THE
TALMUD REINCARNATION
WITCHCRAFT AND WIZADRY**



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FEB 7-9

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Sholom Alaichem

The Talmud teaches that two ministering angels escort a person home from the synagogue on the eve of the Shabbos. If a Jew arrives home and finds a kindled lamp, a set table, and a made bed, the good angel says, "May it be G-d's will that it also be so next Shabbos." The evil angel is compelled to answer, "Amen." But if not — then the evil angel says, "May it be G-d's will that it be so next Shabbos." The good angel is compelled to answer, "Amen." *Sholom Alaichem* is based on the above passage. If every Jew is accompanied home by two ministering angels, then it is only proper that he greet them, bless them, and seek their blessing. The *zemer* is of comparatively recent origin, apparently composed by a Kabbalist of the seventeenth century. In the spirit of unity between G-d, ourselves, and others, we welcome the angels into our homes by singing *Sholom Alaichem*.

Upon returning home from the synagogue, the following is chanted:

Sholōm alaichem mal-achai
hashorais mal-achai elyōn,
mimelech malchai hamlochim
hakodōsh boruch hu. *Chant three times.*

Bō-achem l'sholōm mal-achai
hasholōm mal-achai elyōn,
mimelech malchai hamlochim
hakodōsh boruch hu. *Chant three times.*

Borchuni l'sholōm mal-achai
hasholōm mal-achai elyōn,
mimelech malchai hamlochim
hakodōsh boruch hu. *Chant three times.*

Tzais'chem l'sholōm mal-achai
hasholōm mal-achai elyōn,
mimelech malchai hamlochim
hakodōsh boruch hu. *Chant three times.*

שְׁלוֹם עֲלֵיכֶם מַלְאָכֵי
הַשָּׁרָת מַלְאָכֵי עֲלִיּוֹן
מִמְלַךְ מַלְכֵי הַמַּלְאָכִים
הַקְּדוֹשׁ בְּרוּךְ הוּא: ג'פ

בּוֹאֲכֶם לְשֵׁלוֹם מַלְאָכֵי
הַשָּׁלוֹם מַלְאָכֵי עֲלִיּוֹן
מִמְלַךְ מַלְכֵי הַמַּלְאָכִים
הַקְּדוֹשׁ בְּרוּךְ הוּא: ג'פ

בְּרַכּוּנִי לְשֵׁלוֹם מַלְאָכֵי
הַשָּׁלוֹם מַלְאָכֵי עֲלִיּוֹן
מִמְלַךְ מַלְכֵי הַמַּלְאָכִים
הַקְּדוֹשׁ בְּרוּךְ הוּא: ג'פ

צֵאתְכֶם לְשֵׁלוֹם מַלְאָכֵי
הַשָּׁלוֹם מַלְאָכֵי עֲלִיּוֹן
מִמְלַךְ מַלְכֵי הַמַּלְאָכִים
הַקְּדוֹשׁ בְּרוּךְ הוּא: ג'פ

Upon returning home from the synagogue, the following is chanted:

שְׁלוֹם Peace unto you, ministering angels, messengers of the Most High, of the supreme King of kings, the Holy One, blessed be He. *Chant three times.*

בּוֹאֲכֶם May your coming be in peace, angels of peace, messengers of the Most High, of the supreme King of kings, the Holy One, blessed be He. *Chant three times.*

בְּרַכּוּנִי Bless me with peace, angels of peace, messengers of the Most High, of the supreme King of kings, the Holy One, blessed be He. *Chant three times.*

צֵאתְכֶם May your departure be in peace, angels of peace, messengers of the Most High, of the supreme King of kings, the Holy One, blessed be He. *Chant three times.*

Stand while reciting the Kiddush.

Take the cup of wine in the right hand, pass it to the left hand, and lower it onto the palm of the right hand. (See illustration, page 641.) The cup should be held three *tefachim* (approximately 9 in.) above the table throughout the Kiddush.

Those listening to the Kiddush should respond *אמן* as indicated.¹

Glance at the Shabbat candles, then say:

יּוֹם הַשַּׁבָּת: וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם: וַיְכַל
אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר
עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:
וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בּו שָׁבֹת
מִכָּל מְלַאכְתּוֹ אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת:

When making Kiddush over bread, say:

סְבִרֵי מֵרֶגֶן:
בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, הַמּוֹצִיא לֶחֶם מִן
הָאָרֶץ: (אמן)

When making Kiddush over wine,
glance at the wine and say:

סְבִרֵי מֵרֶגֶן:
בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ
הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן:
(אמן)

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ
בְּמִצְוֹתָיו וְרָצָה בָּנוּ, וְשָׁבֹת קִדְּשׁוּ בְּאַהֲבָה וּבְרָצוֹן
הַנְּחִילָנוּ, וּזְרוֹן לְמַעֲשֵׂה בְּרֵאשִׁית, תַּחֲלָה לְמִקְרָאֵי קִדְּשׁ,
זְכוֹר לְיִצְיַאת מִצְרָיִם. כִּי בָנוּ בְּחֵרֶת וְאוֹתָנוּ קִדְּשָׁת מִכָּל
הָעַמִּים, וְשָׁבֹת קִדְּשָׁךְ בְּאַהֲבָה וּבְרָצוֹן הַנְּחַלְתָּנוּ. בָּרוּךְ
אַתָּה יי מְקַדֵּשׁ הַשַּׁבָּת: (אמן)

On Chol Hamoed Sukkot, in the *sukkah*, add (when saying the words *לִישֵׁב בַּסֻּכָּה*, glance at the *sukkah* covering):

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו
וְצִוָּנוּ לִישֵׁב בַּסֻּכָּה: (אמן)

Pour some wine from the cup to be distributed to those listening, and drink at least 2 ounces of the remaining wine while seated.

All present wash their hands for the meal (see Laws on page 603), reciting the appropriate blessing, being careful not to speak until after eating of the *challah*. The head of the household recites the blessing for bread while holding both loaves, and distributes a piece to each person, who in turn recites the blessing over the bread.

1. See additional laws on pages 603-604. 2. Genesis 2:1-3.

FRIDAY



SCHEDULE

2:00PM -4:30PM

ARRIVAL & CHECK IN

5:00 PM

PRE SHABBAT PROGRAM

5:30 PM

CANDLE LIGHTING

5:45 PM

ICEBREAKERS

6:30 PM

KABBALAT SHABBAT

7:15PM

SHABBAT DINNER

9:30 PM

PRIDE & IDENTITY FARBRENGEN



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Sober Dating

WORKSHOP
Finding Lasting Love!

Saturday, Feb 8th at 3:30pm

CHABAD A M

COLLEGE STATION, TX

TEXAS SHABBATON

AGE OF THE UNIVERSE

CHABAD A M **SATURDAY FEBRUARY 8TH** **3:30 PM**

COLLEGE STATION, TX

RECONCILING SCIENCE WITH TORAH'S PERSPECTIVE

ALIENS AND SPACE TRAVEL

TEXAS SHABBATON

FEBRUARY 8TH 4:30PM

COLLEGE STATION, TX

RECONCILING MODERN PHYSICS AND ASTRONOMY WITH THE TORAH'S PERSPECTIVE

CHABAD A M

TEXAS SHABBATON

Jewish ATHLETES

ROUNDTABLE

CHABAD A M **TEXASSHABBATON.COM**

Saturday, Feb 8 at 4:30 PM

COLLEGE STATION, TX



BEING JEWISH ON CAMPUS

A STUDENT LED ROUNDTABLE
SATURDAY, FEBRUARY 8TH
4:30PM



COLLEGE STATION, TX



STUMP THE RABBI



February 8th
Saturday
6:00PM



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MUSICAL HAVDALAH

COLLEGE STATION, TX

TEXASSHABBATON.COM
SATURDAY 7:30 PM

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MEGA EVENT

CHABBO, INFLATABLES
CRAFTS AND DJ TURTLE

SATURDAY 8:30 PM

COLLEGE STATION, TX



SATURDAY



SCHEDULE



9:00 AM-

COFFEE, CAKE & CHASSIDUS

10:00 AM

MORNING MINYAN

1:30 PM

SHABBAT LUNCH

3:30 PM **WORKSHOP 1**

AGE OF THE UNIVERSE

3:30 PM **WORKSHOP 1**

SOBER DATING

4:30 PM **WORKSHOP 2**

ALIENS & SPACE TRAVEL

4:30 PM **WORKSHOP 2**

BEING JEWISH ON CAMPUS

4:30 PM **WORKSHOP 2** **JEWISH ATHLETES ROUNDTABLE**

5:30 PM

MINCHA & SNACKS

6:00 PM

OPEN Q&A

7:30 PM

HAVDALAH & GROUP PHOTO

8:00 PM

SPEED "DATING" & SMORES

MEGA EVENT



TEXASSHABBATON.COM



SUNDAY



SCHEDULE

10:00 AM

MORNING MINYAN

11:00 AM

BRUNCH

12:30 PM

GOOD-BYE

FIRESIDE CHAT

and Speed "Dating"

Gather 'round the fire and enjoy an unforgettable evening under the stars! Roast marshmallows, get to know fellow Jewish college students, and soak in the cozy ambiance.

8

February

8

PM, SATURDAY



TexasShabbaton.com

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CHABAD



CENTERS



TEXAS STATE

SAN MARCOS

RABBI ARI & CHAYA WEINGARTEN

TEXAS TECH

LUBBOCK

RABBI ZALMAN & CHANA LIBA BRAUN

UT

AUSTIN

RABBI ZEV & ARIELA
JOHNSON

UTD

DALLAS

RABBI SHMULI & DINI DRUK

RICE and UofH

HOUSTON

RABBI SHMULI & NECHAMA SLONIM

UTSA

SAN ANTONIO

RABBI TAL & CHAVA SHAUL

UNT

DENTON

RABBI MENDEL & CHAYA RUBASHKIN

OU

NORMAN, OK

RABBI MENDEL & BASYA GOLDMAN

TEXAS A&M

COLLEGE STATION

RABBI YOSSEI & MANYA LAZAROFF
RABBI MENACHEM & MOUSSIE LAZAROFF



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